

| | | | | | | | |
|--|--|---------|---------|--------------|---------|---------|---------------------|
| PHOTO NO. | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301680010-7 | | | | | | LONGITUDE 18 40E |
| COUNTRY | N-3683 Gdansk | | | | | | |
| AREA NO | 1255 M | ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DANZIG EXTENSION OF WESTERPLATTE FAIRWA | | | | | | | |
| Y | | | | | | | |
| 30 | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| Apr-May | 60 | 42 | (B) | 1 | | | |
| CLASSIFICATION | S/N/CC (new) | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301680010-7 | | | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | | | |
| 1 Jun 64 | PHOTO ANALYSIS REPORT | | | | | | |
| (20) | | | | | | | |

Approved For Release 1999/09/21 : CIA : RDP78-05867A000301080010-7

AREA NO.
151163

SEARCHED
N-3685

PROVENCE
Gdansk

LONGITUDE

15 40E

| | | | | | | | | | | | | | | | | |
|----------|--------|----------|--------|----------|----------|----------|----------|----------|----------|----------|----|----|----|----|----|----|
| COUNTRY | POLAND | PROVINCE | Gdansk | SEARCHED | | | | | | |
| AREA NO. | 1255M | ALB | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | | | | | |
| D | A | N | Z | I | G | F | A | T | E | N | 10 | O | N | 10 | F | 10 |
| W | E | X | T | R | P | L | A | T | T | E | 10 | F | A | I | R | 10 |
| X | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |

25X1A

SD

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Apr-May 60 | 4 | 2 | B | 1 |

CLASSIFICATION

Soviet

Comments by

Approved For Release 1999/09/21 : CIA : RDP78-05867A000301080010-7

(20)

FORM NO. 174 USE PREVIOUS EDITIONS
1 APR 54

PHOTO ANALYSIS REPORT

PHOTO NO. 151111A
 DATE OF PHOTO APPROVED FOR RELEASE 1999/09/21 BY CIA RDP78-A000301080010-7
 CLASSIFICATION S/N/C

| | | | | |
|---|-----------|----------|---------|--------------|
| LOT NO. | N-3685 | PROVINCE | C | LONGITUDE |
| COOUNTRY | POLAND | SUBJECT | GDANSK | 18 40E |
| AREA NO. | 1255M ALA | SUBJECT | SUBJECT | SUBJECT |
| DANZIG EXTENSION OF WESTERPLATTE FAIRNA Y | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR MAY 60 | 4 | 2 | B | 1 |

PHOTO ANALYSIS REPORT

PHOTO NO. 151165
 COUNTRY Poland
 AREA NO. 1255M ALA
 RELEASE 1999/09/21
 LOT NO. N-3685
 PROVINCE
 SUBJECT Gdansk
 LATITUDE 54° 00' 00"
 LONGITUDE 18° 40' E
 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 DANZIG EXTE¹⁰ N¹¹ ION¹² OF
 WESTERPLATTE FAIRNA
 Y¹³
 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Apr May 6 0 | 4 | 2 | B 1 | [REDACTED] |

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78A000301000010-7
 S/N/C

PHOTO ANALYSIS REPORT

| | | | | | | | | | | | |
|--|------------|-------------|---|--------------|---------|---------|----------|---------|---------|---------|-----------|
| PHOTO NO. | N-3685 | | | | | | LOT NO. | C | | DATE | LONGITUDE |
| COUNTRY | POLAND | | | | | | PROVINCE | GDAŃSK | | | 40°15' |
| AREA NO. | 1255M | AIA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DANZIG | DANKEIMENT | FILED RIVER | N ¹⁰ E ³⁰ W ¹⁰ S ³⁰ Q ¹⁰ U ¹⁰ A ¹⁰ Y ¹⁰ E ¹⁰ M ¹⁰ B ¹⁰ | DOLPHINS | | | | | | | |
| 30 | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | | | | |
| APR MAY 6 | 0 | 112 | B | 1 | | | | | | | |
| S/N/ | | | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78A05867A000301080010-7 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |
| FORM NO. 174 SEE PREVIOUS EDITIONS | | | | | | | | | | | |

| | | | | | | | |
|--|--|---------|--------------|----------------|----------|-----------|---------|
| PHOTO NO. | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 151 | 100-393 | | | 400301080010-7 | 26 02 E | | |
| COUNTRY | BUMANIA | | | PROVINCE | BUGEGI | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 660M | AKM | HOG | PL O G S T I | 10 | 0 | C F I | E C D S |
| R R | 33 | | | 33 | 33 | | 40 |
| | 43 | | | 33 | | | |
| (16,27) STATINTL | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| Scene 59 | 4 | ✓ | 4 | 2 | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | | | |

| | | | | | |
|--|--|----------|--------|--------------|-----------|
| FORM NO. 174 | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | DATE | TIME | LATITUDE | LONGITUDE |
| 15116 | 11-4393 | | | | |
| COUNTRY | RUMANIA | PROVINCE | BUCERI | | |
| AREA NO. | 660M | SUBJECT | AK4 | SUBJECT | SUBJECT |
| | | | 92D | | |
| TANK | U.S.C.D. | BY | W | O | K |
| FOR | TRANS | W | E | N | S |
| CLUST | ROAD | W | E | N | S |
| 30 miles from Ploesti. | | | | | |
| (2832) STATINTL | | | | | |
| PART OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Scene 57 | 1/2 | 1 | 3 | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | PHOTO ANALYSIS REPORT | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 12m 66 | (125) | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

| | | | | | | | | | | | | | | |
|--|--|---------------|---------|------|-----|---------|---|-------|---|--------------|---|---------------|----------|----------|
| PHOTO NO. | 15 | DATE OF PHOTO | June 59 | TYPE | 4/2 | QUALITY | 4 | CLASS | 4 | NO. OF CARDS | 4 | DATE CAPTURED | (6.7.10) | STATINTL |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 64 | PHOTO ANALYSIS REPORT | | | | | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

| | | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|----------|-----------|
| 451111 | 10-4393 | PROVINCE | BUCLEG/ | | | | LATITUDE | LONGITUDE |
| COUNTRY | ROMANIA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | BUCH | CON | 960 | | | | | |
| | BUCH | HAR | E | S | T | P | A | R |
| | JU | M | P | R | R | I | N | T |
| | R | I | G | L | B | V | C | T |
| | | | | | | | | |
| | | | | | | | | |

STATINTL

STATINTL

| | | | | | |
|---------------|------|---------|-------|--------------|---------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | RE |
| June | 19 | 4 | ✓ | ✓ | (5,7/0) |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

FORM NO. 174 1M PREVIOUS EDITIONS
1 Am 24

PHOTO ANALYSIS REPORT

(30)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000901080010-7 034265

| | | | | |
|------------------|--------------------------------|----------|-------------------------|--------------|
| ROOM NO 5111 | DATE | PROVINCE | LAUNCH | LONGITUDE |
| | 11-4373 | MADRID | 78-05867A000901080010-7 | 034265 |
| COUNTRY | SPAIN | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 133-2844 | B8B | C04 | SUBJECT |
| MATERIAL | MADRID | INST | OF | SCI |
| RESEARCHER | RESEARCH | ART | SCIENCE | DO |
| STANNO | 007 | | | |
| INST = INSTITUTE | | | | |
| SCI = SCIENTIFIC | | | | |
| | | | STATINTL | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| June 54 | 4 | 4 | 1 | [REDACTED] |
| CLASSIFIED BY | CIA-RDP78-05867A000901080010-7 | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000901080010-7 034265

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 66

(20)

| | | | | | | |
|--|---------------------------------|------------|------------------|--------------|-------------|-------------|
| PHOTO NO. | Approved For Release 1999/09/21 | | | MAP SECTION | LATITUDE | LONGITUDE |
| COLONY | A-511113 | | | 11-4393 | 40°03'00" N | 05°10'00" W |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 93228M | AHL | D OF C 2 G | 10 P C A - 10115 | F, C | 100 | |
| E G O V I A , A | | | | | | |
| D S 71 L K G F R A L C A Z A R C | | | | | | |
| A S T L E . [B C 10 B G S] | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CLASS | | |
| June 59 | 4 | 4 | 3 | 1 | | |
| COMMERCIAL | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/21 CIA-RDP78-06867A000301080010-7 | | | | | | |

PHOTO ANALYSIS REPORT

June 1999 APPROVED FOR RELEASE ON 1999/09/21 BY CAPTIONED BY CIA-RDP78A0807A000301080010-7

(20)

FORM NO. 174 USE PREVIOUS EDITIONS
1-20-54

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

| | | | | | | | | | | | |
|----------------------|-------|---------|-------|--------------|-----|----------|--|----------|--|-----------|--|
| COUNTRY | | SPAIN | | PROVINCE | | LERIDA | | LATITUDE | | LONGITUDE | |
| AREA NO | 4522M | TYPE | A42 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| DAM UC AT CANCELLED. | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOV | STATINTL | | | | | |
| June 5 | 9 | 4 | 2 | 4 | | | | | | | |

CAPTIONED BY [REDACTED]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 64

PHOTO ANALYSIS REPORT

(20)

Lot Release 1999/09/21. CIA-RDP78-05867A000301080010-7

| | | | | | | | |
|-----------------------|---------------------------------|--------------|--------------------------------|--------------|--------|----------|-----------|
| NAME | 151111 | NUMBER | 101-4893 | PROVINCE | LEIRIA | LATITUDE | LONGITUDE |
| COMITY | SPAIN | NAME | | NAME | | NAME | |
| NAME | 45-221M | NAME | 342 | NAME | | NAME | |
| NAME | OVERFLOW | NAME | | NAME | | NAME | |
| NAME | DUCTS | NAME | | NAME | | NAME | |
| NAME | ESCALES. | NAME | | NAME | | NAME | |
| NAME | AT | NAME | | NAME | | NAME | |
| NAME | 43 | NAME | | NAME | | NAME | |
| NAME | 30 | NAME | | NAME | | NAME | |
| NAME | 33 | NAME | | NAME | | NAME | |
| NAME | DA | NAME | | NAME | | NAME | |
| NAME | 40 | NAME | | NAME | | NAME | |
| 17 | | | | | | | |
| (6) | | | | | | | |
| STATINTL | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CHARS | | | |
| JUN 5 9 | 4 | 2 | 4 | 1 | | | |
| COMMERCIAL | APPROVED FOR RELEASE 1999/09/21 | CAPTIONED BY | CIA-RDP78-05867A000301080010-7 | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-A000301080010-7

| | | | | | | | | | | | | | | | |
|-----------------------------|---------------------------|---------|---------|---------------------------|----------------------|---------|---------|----------|-------------|---------|---------|-----------|-----------------|---------|--|
| PHOTO NO. | 15117 | | | LOT NO. | N-3616 | | | LATITUDE | 40°03'01.8" | | | LONGITUDE | 10°10'7.8" 38 E | | |
| COUNTRY | Poland | | | PROVINCE | Gdansk | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREA NO. | 1255M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| PIRUL 8'Z C Z | G ¹⁰ D A N 8 K | A I R P | | | | | | | | | | | | | |
| FIELD | LOOKING | "WEST | | | | | | | | | | | | | |
| FROM 1462①① ¹⁰ 8 | K 13. | F | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | 25X1A | | | | | | | |
| Apr 60 | 4 | 2 | 2 | 1 | | | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | | | |
| | | | | CIA-RDP78-A000301080010-7 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

FORM NO. 174 USE PREVIOUS EDITIONS

DATE OF RELEASE 1999/09/21 APPROVED FOR RELEASE 1999/09/21 : CIA RDP78-05867A000301080010-7

| | | | | | | | |
|-----------------------|--------------|---------------|------------|--------------|-------------|-----------|--------------|
| PHOTO NO. | 151178 | LOT NO. | N-3616 | LATITUDE | 52°49'00" N | LONGITUDE | 060°18'58" E |
| COUNTRY | POLAND | PROVINCE | GDANSK | SUBJECT | | SUBJECT | |
| AREA NO. | 1255M | AK5 | FIELD | GDANSK | 13 | AIR | |
| PR 118 Z C Z | | L O O K I N G | "N O R T H | | | | |
| FIELD | | 4 7 5 0 9 5 | K-13. Port | | | | |
| FROM | | w | 1 | | | | |
| 08 8-part PANORAMA. | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 31 25X1A | | |
| Aug | 604 | 2 | 2 | 1 | | | |
| CLASSIFICATION | CAUTIONED BY | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | (20) |

PHOTO NO: 751171
 FORM NO. 174
 DATE OF PHOTO: 1999/09/21
 APPROVED FOR RELEASE 1999/09/21 : CIA RDP78-05867A000301080010-7
 CLASSIFICATION: CONFIDENTIAL
 SUBJECT: N-3616
 PROVINCE: POLAND
 LATITUDE: 54° 16' N
 LONGITUDE: 18° 58' E

COUNTRY: Poland
 AREA NO: 1255M AK5
 SUBJECT: SUBJECT
 PRUZCZ G DANSKI A 1 R
 FIELD LOOKING NORTH
 FROM 475° 095' K-13. Port 2
 of 8-part PANORAMA.

31

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Apr | 604 | 2 | 2 | 1 |

APPROVED FOR RELEASE 1999/09/21 : CIA RDP78-05867A000301080010-7
 CLASSIFICATION: CONFIDENTIAL

PHOTO NO. 151180 DATE OF RELEASE 1999/09/21 CHARGE RDP78-05867A00301080010-7/8 5° E
 COUNTRY Poland SUBJECT 11-3616 PROVINCE GLANSK
 AREA NO. 1255M SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 FIELD PRUZZCZ G'DANSK 41° R
 FROM 42° 5' 09" S 019° 5' N O G T H
 08 8-part PANORAMA.

| | | | | | |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Apr 60 | 4 | 2 | 2 | 1 | |

APPROVED FOR RELEASE 1999/09/21 CAPTURED BY CIA 1978-05867A00301080010-7
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT 1201

Approved For Release 1999/09/21 : CIA-RDP78-A00301080010-7

| | | | | | | | | | |
|---------------------------------|--------|---------|--------------|-------------------|---------|----------|-------------|-----------|------------|
| PHOTO NO. | 151181 | DATE | 11.30.66 | PROVINCE | C | LATITUDE | 5° 11'.5" N | LONGITUDE | 107° 52' E |
| COUNTRY | POLAND | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 1255M | 1255 | PR 118 Z C 2 | 3° 11'.5" N B K 1 | AIR | | | | |
| FIELD LOOKING NORTH | | | | | | | | | |
| FROM 47° 5' 09" S, K-13, Part 4 | | | | | | | | | |
| of 8-part PANAMA. | | | | | | | | | |

31

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Apr 60 | 1 | 2 | 2 | 1 |

Approved For Release 1999/09/21 : CIA-RDP78-A00301080010-7

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA : 05867A000301080010-7

| | | | | | | | |
|--|--------|------------|--------|--------------|--------|-----------|-------------|
| PHOTO NO. | 131182 | DATE | N-3616 | EXPOSURE | 54 | LONGITUDE | 10-7 18 38E |
| COUNTRY | Poland | PROVINCIAL | GDAŃSK | SELECT | SELECT | SUBJECT | SUBJECT |
| AREA NO. | 1255 M | AK5 | | SELECT | SELECT | SELECT | SELECT |
| PRILIZ CZ FIELD FROM 475°095' K-13. Part 5 LOOKING NORTH of 8-part PANORAMA. | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | |
| Apr 60 | 4 | 2 | 2 | 1 | | | |

CLASSIFIED BY: CIMA APPROVED BY: CIMA

Approved For Release 1999/09/21 : CIA : 05867A000301080010-7

PHOTO NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

DATE OF RELEASE 1999/09/21 - CHARGE RP78-0586-A90030108A10-7 18 38E

| | | | | | | | | |
|---|-----------------|----------|---------|----------|---------|---------|-----------|---------|
| PHOTO NO. | 15118 | LOT NO. | N-3616 | PROVINCE | C | 54 | LONGITUDE | 18 38 E |
| COUNTRY | POLAND | AREA NO. | AK5 | SUBJECT | ENGLISH | | | |
| FIELD | PRZEZ CZ GDAŃSK | SUBJECT | GDAŃSK | SUBJECT | AIR | SUBJECT | SUBJECT | |
| FROM | FIELD | SUBJECT | LOOKING | SUBJECT | NORTH | SUBJECT | SUBJECT | |
| 475095, K-13. PART 6 of 8-part PANORAMA. | | | | | | | | |

31

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Apr 60 | 4 | 2 | 2 | 1 |

CLASSIFIED Approved For Release 1999/09/21 : CIV-RP78-0586-A90030108A10-7

FORM NO. 174 USE PREVIOUS EDITIONS
12-24

PHOTO ANALYSIS REPORT

PHOTO NO. 451181 | DATE OF RELEASE 1999/09/21 | LOT NO. N-3616 | MATER NO. C54000301080010-7 | LONGITUDE 37 E
 COUNTRY POLAND | PROVINCE GDANSK | SUBJECT SELECT SELECT SUBJECT SELECT SUBJECT SUBJECT
 AREA NO. 1255 M | SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 PRI LIB CZ. GDANSK "I" AIR
 FIELD LOOKING NORTH
 FROM 47°50'95" K-13. PART 2
 of 8-part PANORAMA.

| | | | | | |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Apr 60 | 4 | 2 | 2 | 1 | 25X1A |

APPROVED FOR RELEASE 1999/09/21 BY CINCPACFLT 05007 A000301080010-7
 FORM NO. 174 USE PREVIOUS EDITIONS
 1-24-94

PHOTO NO.

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

151185

N-3616

C

5

Longitude

18 38E

COUNTRY

POLAND

PROVINCE

Gdansk

AREA NO.

1255M

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PRIBZCZ G'DANSK I A 1
 FIELD LOOKING NORTH
 FROM 47°50'95" K-13. Part 8
 of 8-part PANORAMA.

31

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Apr

60

4

2

2

1

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(144)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

PHOTO NO: 151186 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-A000301080010-7 11 05 E
 SUBJECT: C
 LATITUDE: 51° 34' N
 LONGITUDE: 21° 05' E

| | | | | | | | | | | |
|-----------------------|-------------------------|---------------------------|--------------------------|-------------------------|---------------|-----------------------|-------------------------|---------------|-----------------------|-------------------------|
| COUNTRY: Poland | SUBJECT: J-3416 | SUBJECT: PROVINCE: Gdansk | SUBJECT: AREA NO: 1255 M | SUBJECT: 10.1 | SUBJECT: 10. | SUBJECT: 10. | SUBJECT: 10. | SUBJECT: 10. | SUBJECT: 10. | SUBJECT: 10. |
| M A L B R K | R K N R | B P E C I A L | M A L B R K | R K N R | B P E C I A L | M A L B R K | R K N R | B P E C I A L | M A L B R K | R K N R |
| B E C O M M U N I T Y | I N S T A L L A T I O N | N | B E C O M M U N I T Y | I N S T A L L A T I O N | N | B E C O M M U N I T Y | I N S T A L L A T I O N | N | B E C O M M U N I T Y | I N S T A L L A T I O N |
| N | at 733572, K13. | | N | at 733572, K13. | | N | at 733572, K13. | | N | at 733572, K13. |

From 940:67 - 733571.
 3
 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Apr 60 | 1 | 2 | 2 | 1 |

CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-A000301080010-7

| | | | | | |
|---|-------|--|---------|-----------|---------|
| PHOTO NO 151187 | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | LONGITUDE | |
| | | N-3616 | | 59°02'N | |
| COUNTRY | | POLAND | | Gdansk | |
| AREA NO | 1255M | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 961 | | | | |
| MALBORK N R B P E C I A L | | | | | |
| SECURITY INSTALLATION | | | | | |
| N at 738872, K 13. | | | | | |
| From 740867 - 733871. | | | | | |
| 3 | | | | | |
| DATE OF PHOTO | | | | | |
| TYPE | | | | | |
| QUALITY | | | | | |
| CLASS | | | | | |
| NO OF CARDS | | | | | |
| Apr 604221 | | | | | |
| 25X1A | | | | | |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO. 151144
 RELEASE UNDER E.O. 14176
 APPROVED FOR RELEASE 1999/09/21 BY CIA RDP78-05867A008301080010-7/19 03E
 COUNTRY POLAND
 AREA NO. 255M
 SUBJECT 961
 PROVINCE MALBORK
 CITY N
 SECURITY 8
 N
 From 940867 - 733871.
 3
 25X1A
 DATE OF PHOTO Apr 6 04
 TYPE 2
 QUALITY 2
 CLASS 1
 NO OF CARDS 1
 APPROVED FOR RELEASE 1999/09/21 : CIA-AD-14176-05867A008301080010-7
 PHOTO ANALYSIS REPORT
 FORM NO. 14174 USE PREVIOUS EDITIONS
 1 APR 1974
 (20)

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A009301080010-7
 451189 N 3616 260100 2041E
 C

| | | | | | | | | | | | | | |
|---------------|--------|----------|-----|-------------|---|---------|--|-----------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | 6255 M | SUBJECT | AK5 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| M O I D L I N | N | | | M O D L I N | N | | | A I R F I | | | | | |
| E L D | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Warszawa
 Looking North from
 highway.

DATE OF PHOTO 31 25X1A
 Apr 604221
 CLASSIFICATION S CAUTIONED BY (024)

FORM NO. 174 USE PREVIOUS EDITIONS
 1 APR 50
 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A009301080010-7
 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CHAMBER OF COMMERCE 578-05867400301080010-7
N-3616 PROVINCE KOSZALIN LATITUDE 57°35' N LONGITUDE 16°51'E

| | | | | | | | | | | | |
|---------|--------|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | Poland | PROVINCE | KOSZALIN | SUBJECT |
| AREA NO | 155 M | 184 | 184 | 184 | 184 | 184 | 184 | 184 | 184 | 184 | 184 |
| U | 8 | T | K | R | A | D | A | R | 8 | I | T |
| ① | 9 | 8 | 5 | 8 | J | ① | ① | ① | 1 | E | A |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

Looking North

from 195447.

3 23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Apr 6 0 4 | 1 | 2 | 2 | 1 |

CAPTIONED BY

Approved For Release 1999/09/21 : CHAMBER OF COMMERCE 578-05867400301080010-7

PHOTO NO. 151191 LOT NO. N-3616 DATE 1999/09/21 CLASS RDP78-05867A009301080010-76.51E
 COUNTRY Poland SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 AREA NO. 155 M SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 U8TKA 984 RADAR 81 T E A T
 ① 984 58 J ①①
 From 30047.
 looking North

| | | | | | |
|--|-----|----|-------|---|--|
| DATE OF PHOTO | 3 | 23 | 25X1A | | |
| CLASSIFICATION | 604 | 2 | 2 | 1 | |
| Approved For Release 1999/09/21 : CIA RDP78-05867A009301080010-7 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

| PHOTO NO. | 151111 | Release 1999/09/21 | CHARGE | LOT NO. | N-3616 | DATE | RDP78-0586 | ADP0801080010-717 | LONGITUDE |
|--|--------------|--------------------|--------|-----------------------|--------|----------|------------------------|-------------------|-----------|
| COUNTRY | POLAND | PROVINCE | C. | EXPIRY | | | | | 02E |
| AREA NO. | 155M | WEATHER | AK5 | SUBJECT | | SUBJECT | | SUBJECT | SUBJECT |
| TIME | 8 L 11 P 8 K | ANGLE | | SUBJECT | | SUBJECT | | SUBJECT | SUBJECT |
| | 37 83 95 | " | J | A ¹⁰ 30 | ①① | AIRFIELD | AT ¹⁰ 30 | | |
| LOOKING northwest from 380390. Part 1 of 3-part PANORAMA. | | | | | | | | | |
| 31 | | | | | 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Apr 60 | 4 | 2 | 2 | 1 | | | | | |
| CLASSIFIED Approved For Release 1999/09/21 BY (44) | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM NO. 1 APR 74 USE PREVIOUS EDITIONS | | | | | | | | | |

Approved for Release 1999/09/21 : CIA-RDP78-0586A000301080010-7

| | | | | | | | | | | |
|---|--------|-----|---------------|------------|---------|--------------|---------|---------|--------------|-----------|
| PHOTO NO. | N-3616 | | DATE OF PHOTO | 1999/09/21 | | TYPE | QUALITY | CLASS | NO. OF CARDS | LONGITUDE |
| COUNTRY | POLAND | | MONTH | C | | | | | | 17 02E |
| AREA NO. | 155M | AK5 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <p><i>SLUPSK AIRFIELD AT KOSZALIN</i></p> <p><i>LOOKING northwest from 380390. Part 2 of 3-part panorama.</i></p> | | | | | | | | | | |
| DATE OF PHOTO | Apr 60 | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | |
| Apr 60 | | 4 | 2 | 2 | 2 | 1 | | | | |
| CATOOGED BY (initials) | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |

CLASSIFICATION Approved for Release 1999/09/21 : CIA-RDP78-0586A000301080010-7

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

(201)

Approved For Release 1999/09/21 : GARDP78-05867000301080010-7

| | | | | | | | |
|---|---|----------|----------|---------------------|--------------|-----------|---------|
| PHOTO NO. | 151191 | DATE | N-3416 | EXPOSURE | C | LONGITUDE | 17 02 E |
| COUNTRY | POLAND | PROVINCE | KOSZALIN | SUBJECT | | SUBJECT | |
| AREA NO. | 155M | IMAGE | AK5 | SUBJECT | | SUBJECT | |
| 8 LU P'8K | | | | A 1 8 F I E L D A T | | | |
| 3 7 8 3 " 9 5) | | | | ① ① | " | " | " |
| LOOKING northwest from 380310. Part 3 of 3-part panorama. | | | | | | | |
| DATE OF PHOTO | 51 | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | |
| Apr | 6 | 0 | 4 | 2 | 2 | 1 | |
| CLASSIFICATION | CARTONED BY 6201678-05867000301080010-7 | | | | | | |
| Approved For Release 1999/09/21 : GARDP78-05867000301080010-7 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

| PHOTO NO | 151115 | DATE OF RELEASE | 1999/09/21 | LOT NO | 01A RDP78-05867 | REF ID | 000301080010-7 | LONGITUDE | 17 02 E |
|--|---------|-----------------|-------------------|---------------|-----------------|---------|----------------|-----------|---------|
| COUNTRY | POLAND | PROVINCE | N-3616 C | REMARKS | | | | | |
| AREA NO | 1155 M | SUBJECT | AK5 | SUBJECT | | SUBJECT | | SUBJECT | |
| SL UP SK | 3178395 | J | AIRFIELD AT ①① | " | " | " | " | " | " |
| LOOKING Northwest from 380390, Part 1 of 3-part PANORAMA. | | | | | | | | | |
| | | | | | | 25X1A | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | | | | | |
| Apr 6 04 | 31 | 2 | 2 | 1 | | | | | |
| CLASSIFIED BY APPROVED FOR RELEASE 1999/09/21 : CIA RDP78-05867A000301080010-7 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |

Release 1999/09/21 : CIA-RDP78-05807A000301080010-7

| | | | | | |
|---|------------|----------|--------------------------------|--------------------------------|-----------------------|
| PHOTO NO. | N-3616 C | | | | LONGITUDE 717 02 E |
| COLONY | KOSZALIN | | | | SUBJECT |
| AREA NO. | 151111 | PROVINCE | Województwo zachodniopomorskie | Województwo zachodniopomorskie | SUBJECT |
| DATE OF PHOTO | 1978-04-06 | TYPE | AIRFIELD | AT | SUBJECT |
| MEAS ID | 1155 M | AKS | | | SUBJECT |
| BLWPK | 378395 | 10° | 10° | 10° | SUBJECT |
| From 380390. Part 2 of 3-part PANORAMA. | | | | | |
| Looking Northwest | | | | | |
| 25X1A | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 31 |
| Apr 6042 | 2 | 2 | 1 | | |
| CLASSIFIED Approved For Release 1999/09/21 : CIA-RDP78-05807A000301080010-7 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

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|---|---|--------------------|------------------|
| PHOTO NO. | Approved For Release 1999/09/21 : CIA-RDP78-05867A00030708010-7 | | LONGITUDE |
| 1511171 | N-3616 | E | 1202 E |
| COUNTRY | PROVINCE | | KOSZALIN |
| POLAND | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
| 1155 M | AK5 | | |
| SLUPSK | AIRFIELD | | A T |
| 3985 ⁵⁵ ₄₅ | 10 ⁰⁰ ① | 10 ⁰⁰ ① | 20 ⁰⁰ |
| 395 ⁵⁵ ₄₅ | 50 | 50 | 100 |
| LOOKING NORTHWEST | | | |
| FROM 380390. Part 3 of 3-part PANORAMA. | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| Apr 6042 | 31 | 2 | 25X1A |
| NO. OF CARDS | | 1 | |
| CAPTIONED BY | | | |
| PHOTO ANALYSIS REPORT | | | |

PHOTO ANALYSIS REPORT

| | | | | | | | | | | | | |
|---------------------------|---------------------------------------|---------|----------|--------------|--------|---------|------------|---------|---------|----------------------------------|---------|-----------|
| PHOTO NO | 151154 | | LOT NO. | N-3616 | | DATE | 1999/09/21 | | TIME | RDP78-05867A000301080010-7/8 20E | | LONGITUDE |
| COUNTRY | Poland | | PROVINCE | NIS | | | | | | | | |
| AREA NO | 1255M | | SELECT | WAVO | SELECT | SUBJECT | SELECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ROZEWIE | | | WIE | RADAR | | "RADAR" | 81 TE | | FROM | | | |
| AT 1 2 9 0 7 8 3 | | | | J = ① 3 | | | | | | | | |
| 3 0 7 7 7 3 | | | | | | | | | | | | |
| (probably) | | | | | | | | | | | | |
| Part 1 of 2-part PANORAMA | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | | | | | |
| APR 6 0 4 | 2 | 2 | 1 | | | | | | | | | |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA | | | | | | | | | | | |
| S | RDP78-05867A000301080010-7 | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|---------------------------|---------|-------|---------|--------|--|----------|---------|----|----------|---------------|--|-----------|---------------|--|
| PHOTO NO. | 1511991 | | LOT NO. | N-3616 | | PROVINCE | NIS | | LATITUDE | 54°00'09.301N | | LONGITUDE | 18°00'10.718E | |
| COUNTRY | POLAND | | | | | | GDAŃSK | | | | | | | |
| AREA NO. | 255M | | SUBJECT | 984 | | SUBJECT | SUBJECT | | SUBJECT | SUBJECT | | SUBJECT | SUBJECT | |
| ROZEWIE | | RADAR | | SITE | | FROM | | TO | | TO | | TO | | |
| AT 2 "90783" = 03 | | RADAR | | SITE | | FROM | | TO | | TO | | TO | | |
| 307 "773" (probably) | | RADAR | | SITE | | FROM | | TO | | TO | | TO | | |
| Part 2 of 2-part PANORAMA | | | | | | | | | | | | | | |

| | | | | | | |
|----------------|---------------------------------------|---------|-------|--------------|-------|------|
| DATE OF PHOTO | MM | QUALITY | CLASS | NO. OF CARDS | 25X1A | |
| APR 604 | 2 | 2 | 1 | | | |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA | | | | | |
| S | DP78-0586740009301080010-7 | | | | | (20) |

PHOTO ANALYSIS REPORT

PHOTO NO. 1512441
 RELEASE 1999/09/21
 LOT NO. N-3616
 PROVINCIAL
 COUNTRY POLAND
 AREA NO. 1255M AK5
 LATITUDE 54°00'30" N
 LONGITUDE 0010°71'18" E
 SUBJECT Gdansk
 SUBJECT Gdynia
 SUBJECT 39°55'18" S
 SUBJECT 65°00" E
 SUBJECT 3° AT
 SUBJECT 3° FROM
 SUBJECT Looking Northeast

Part 1 of 2 - part PANORAMA

| DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 6 04 2 | 2 | | | |

APPROVED FOR RELEASE 1999/09/21 : CIA RDP78A0586Z A000501080010-7
 FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 451211
 DATE 1999/09/21
 CLASSIFICATION S

| | | | | | |
|---|---------|--------|----------|-------|--------------|
| AREA NO. | LOT NO. | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| 1256M | N-34-16 | SELECT | 1 | 1 | 1 |
| G D Y N I A | C | SELECT | 1 | 1 | 1 |
| 3 9 5 5 " I G J | GRANDS | SELECT | 1 | 1 | 1 |
| 6 5 0 0 " | | SELECT | 1 | 1 | 1 |
| AIR FILE'D AT 1319 FROM ROM Looking North Token radar | | | | | |
| Part 2 of a flight analysis | | | | | |
| Approved For Release 1999/09/21 : CIA | | | | | |

DATE OF PHOTO 6 0 4 TYPE 3 23 31 25X1A
 CLASSIFICATION 5

APPROVED FOR RELEASE 1999/09/21 : CIA (200)
 RDP78A05867A000301A00010-7 53 E

PHOTO ANALYSIS REPORT

| | | | | |
|--|----------|------------|----------------|--------------------------|
| PHOTO NO. | LOT NO. | DATE | CLASSIFICATION | LONGITUDE |
| 151211D | N-3616 | 1999/09/21 | UNCLASSIFIED | 53°00'00"N 08010-18°46'E |
| COUNTRY | AREA NO. | MARKS | SUBJECT | SUBJECT |
| POLAND | 2255M | 984 | SUBJECT | SUBJECT |
| GRUDZIADZ | | | | |
| EAST 525323 L 03. ↑ | | | | |
| OM 526320 | | | | |
| RADAR | | | | |
| LOOKING North | | | | |
| Part 1 of 2-part PANORAMA. | | | | |
| 3 23 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Approved For Release 1999/09/21 : CIA-RDP78A05867A | 400 | 4 2 | 2 | 1 |
| CLASSIFICATION | 25X1A | | | |
| PHOTO ANALYSIS REPORT | | | | |

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|-------------------------------------|----------------------|------------|--------------|-------------------|---------------|
| PHOTO NO. | LOT NO. | DATE | TIME | LATITUDE | LONGITUDE |
| 4512111 | N-3616 | 1999/09/21 | 10:00 AM | 52° 30' 00" N | 20° 18' 46" E |
| COUNTRY | PROVINCE | | | | |
| Poland | Bydgoszcz | | | | |
| AREA NO. | WATER | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2255 M | 984 | | | | |
| G R U D Z I A D Z | | R A D A R | | 8 1 | T |
| E M A T | 5 2 5 3 | L | D 3 | F | R |
| O M 5 2 8 9 2 9 | | | | Looking Southwest | |
| Part of 2 part panorama. | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSURE |
| 3 23 | 4 | 2 | 2 | 1 | 25X1A |
| CLASSIFICATION | APPROVED FOR RELEASE | 1999/09/21 | CAPTIONED BY | CIA-RDP78-O5867 | |
| PHOTO ANALYSIS REPORT | | | | | |

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|---|-------------|----------|--------|---------------|------------|----------|---|----------|---|----------|----------|--------------|---|----------|-------|-----------|------------|
| PHOTO NO. | 151211 | LOT NO. | N-3616 | DATE OF PHOTO | 1999/09/21 | TYPE | C | QUALITY | 2 | CLASS | 2 | NO. OF CARDS | 1 | EXPOSURE | 25X1A | NOTE | Photograph |
| COUNTRY | POLAND | NAME | | TIME | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | LONGITUDE | 18°35'E |
| ITEM NO. | 1255M AK5 | ITEM NO. | 395518 | ITEM NO. | 3 | ITEM NO. | 1 | ITEM NO. | R | ITEM NO. | FIELD AT | ITEM NO. | 3 | ITEM NO. | FROM | ITEM NO. | NE |
| | G D Y N I A | | J | | ① | | A | I | R | E L D | A T | | | | | | |
| | 3 9 5 5 1 8 | | - | | 3 | | 1 | 1 | 1 | 1 | 1 | | | | | | |
| | 6 5 0 0 | | | | | | | | | | | | | | | | |
| Part 1 of 2-part sequence. APPROVED FOR RELEASE 1999/09/21 : CIA | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | 6 | 0 | 4 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | |

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|--|------------|---------|-----------|--------------|---------------------|-----------|----------|---------------|------|---------|-------|--------------|---------------------|--|--|------------|------|---|---|--|--|--|--|
| PHOTO NO | 1512116 | LOT NO | N-3616 | LATITUDE | 52°40'30" N | LONGITUDE | 18°33' E | | | | | | | | | | | | | | | | |
| COUNTRY | POLAND | AREA NO | 1255M AK5 | SUBJECT | Gdansk | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | 1999/09/21 | TIME | 0400 | CLASS | SECRET | SECRET | SECRET | | | | | | | | | | | | | | | | |
| AIRCRAFT FIELD AT GDYNIA AIRFIELD 39°55' N 18°33' E 6500' Part 2 of 2-part PANORAMA. | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TIME</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td colspan="3">25X1A PHOTOGRAPH</td> </tr> <tr> <td>APR 6 1999</td> <td>0400</td> <td>2</td> <td>2</td> <td></td> <td colspan="3"></td> </tr> </table> <p>A Approved For Release 1999/09/21 : CHAMBERS Classification S</p> | | | | | | | | DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF CARDS | 25X1A PHOTOGRAPH | | | APR 6 1999 | 0400 | 2 | 2 | | | | |
| DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF CARDS | 25X1A PHOTOGRAPH | | | | | | | | | | | | | | | | | | |
| APR 6 1999 | 0400 | 2 | 2 | | | | | | | | | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|---------------------------------------|-----------------|----------------|--------------------|-----------------------|-------------------|
| PHOTO NO. A512117 | DATE 1999/09/21 | LOT NO. A-3616 | REF ID RDP78-05867 | EXPIRE 00930AD80010-7 | LONGITUDE 18 20 E |
| COUNTRY Poland | AREA NO. 1355M | SUBJECT 984 | SUBJECT | SUBJECT | SUBJECT |
| | | | | | SUBJECT |
| ROZEWIE FROM Gdansk | | | | | |
| RADAR SITE | | | | | |
| 300780 J 03 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| Approved For Release 1999/09/21 : CIA | R 4 | 2 | 2 | 1 | [Redacted] |
| CLASSIFICATION | S | W | W | W | W |

PHOTO ANALYSIS REPORT

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|---------------------------------------|----------------|---------|----------|--------------|----------------------|---------------|
| PHOTO NO. | DATE OF PHOTO | LOT NO. | PROVINCE | NUMBER | LATITUDE | LONGITUDE |
| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 15121111 | 1255 M | N-3616 | MIS | RDP78-05867 | 54°00'30" | 18°00'10.7" E |
| Poland | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | 4 | 2 | 2 | 1 | | 25X1A |
| Approved For Release 1999/09/21 : CIA | CLASSIFICATION | 5 | WPA | RDP78-05867 | | |
| PHOTO ANALYSIS REPORT | | | | | | |

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|---|---------|----------|------------|----------------|--|-----------|---------|--------|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| PHOTO NO. | 1512111 | LOT NO. | 1999/09/21 | CLASSIFICATION | Approved for Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | LONGITUDE | 47 58 E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | KUWAIT | PROVINCE | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 76K | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>KUWAIT</td> <td>062</td> <td>062</td> <td>062</td> <td>062</td> <td>062</td> <td>062</td> <td>062</td> </tr> <tr> <td>33</td> <td>33</td> <td>33</td> <td>33</td> <td>33</td> <td>33</td> <td>33</td> <td>33</td> </tr> <tr> <td>43</td> <td>43</td> <td>43</td> <td>43</td> <td>43</td> <td>43</td> <td>43</td> <td>43</td> </tr> <tr> <td>53</td> <td>53</td> <td>53</td> <td>53</td> <td>53</td> <td>53</td> <td>53</td> <td>53</td> </tr> <tr> <td>63</td> <td>63</td> <td>63</td> <td>63</td> <td>63</td> <td>63</td> <td>63</td> <td>63</td> </tr> </table> | | | | | | | | KUWAIT | 062 | 062 | 062 | 062 | 062 | 062 | 062 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 43 | 43 | 43 | 43 | 43 | 43 | 43 | 43 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 63 | 63 | 63 | 63 | 63 | 63 | 63 | 63 |
| KUWAIT | 062 | 062 | 062 | 062 | 062 | 062 | 062 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 43 | 43 | 43 | 43 | 43 | 43 | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 63 | 63 | 63 | 63 | 63 | 63 | 63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF CARDS | STATINTL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 4 | 2 | 4 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|-------------------------------|--------|-------------|------------|--|---|-------------|-----------|-------------|--|
| PHOTO NO. | 1512 | LOT NO. | 1999/09/21 | Approved For Release 1999/09/21 : CIA-RDP78-05867A090301080010-7 | C | 29 22 N | Longitude | 47 58 E | |
| COUNTRY | KUWAIT | | | | | | | | |
| AREA NO. | 76 K | SUBJECT | C3D | SUBJECT | | SUBJECT | | SUBJECT | |
| KUWAIT | | S U M M E R | | S U M M E R | | S U M M E R | | S U M M E R | |
| A R E U S C O N S U L T I N G | | S U M M E R | | S U M M E R | | S U M M E R | | S U M M E R | |
| | | | | | | | | | |

7-

STATINTL

| | | | | | |
|--|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Tan-Mac 60 | 4 | 2 | 4 | 1 | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A090301080010-7 | | | | | |
| CLASSIFICATION | | | | | |

| | | | | | | | | | | |
|--------------------------------|--|-----------|--------------|------------|-------------------|---------|---------|---------|-------------------------|-----------------------|
| PHOTO NO. | Approved For Release 1999/09/21 : CIA RDP78-05867A009301080010-7 | | | | | | | | Latitude 39°39'12.0" | Longitude 47°58'6" |
| 151211 COUNTRY | N 1822 PROVINCE | | C | | | | | | | |
| AREA NO 76K | SUBJECT C2C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| KUWAIT | | | NEW | THEATER | | | | | | |
| 23 | | | 10 | 15 | | | 33 | | 60 | |
| 43 | | | 30 | | | | | | | |
| STATINTL | | | | | | | | | | |
| 7-10 | DATE OF PHOTO Jan-Mar 60 | TYPE 4 | QUALITY 2 | CLASS 4 | NO. OF CARDS 1 | | | | | |
| CLASSIFICATION CONFIDENTIAL | Approved For Release 1999/09/21 : CIA RDP78-05867A009301080010-7 | | | | | | | | (20) | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP79B05867A000301080010-7

FORM NO. 174 USE PREVIOUS EDITION
1 APR 54

(20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

| | | | | | | | | | |
|-----------|--------|---------|---------|----------|---------|---------|---------------|-----------|---------|
| PHOTO NO. | 151212 | 101 NO. | N-1822 | PROVINCE | C | DATE | 29301080010-7 | LONGITUDE | 47 58E |
| COUNTRY | KUWAIT | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 76 K | C 2 | | | | | | | |
| KUWAI | 1 | 7 | M | O | 8 | Q | U | L | W |
| ARAFI | 3 | 4 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |

STATINTL

| | | | | | |
|---------|---------------|------|---------|-------|--------------|
| 7-10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Tan-Mae | 60 | 4 | 2 | 4 | 1 |

CARTOONERS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

FORM NO. 174 USE PREVIOUS EDITIONS
1 AM 66

PHOTO ANALYSIS REPORT

(20)

PHOTO NO 51213

case 1999/09
N-192

1909301080010-7

LOKHUTVO

4758E

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7-11-63 | 4 | 2 | 4 | 1 |

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301080010-7
CLASSIFICATION AUTOMATIC
EXPIRATION DATE 2025
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

PHOTO NO. 451211

LOT NO.
N-1872

PROVINCIAL

DATE 1999/09/21 CIA RDP78-05867A000301080010-7

LONGITUDE

50 35E

COUNTRY

BAHREIN

AREA NO.

36 K

WAD

AHG

ALY

SELECT

| | | | | | | | | | | |
|----|---|---|---|---|---|---|---|---|---|---|
| AL | M | A | N | A | M | A | H | D | X | 5 |
| S | H | I | N | G | F | L | E | E | H | 8 |
| O | K | | | | | | | | | |

STATINTL

34-30

DATE OF PHOTO

TIME

QUALITY

CLASS

NO. OF CLIPS

J. A. M. G. APPROVED FOR RELEASE 1999/09/21 : CIA RDP78-05867A000301080010-7

CLASSIFICATION

PHOTO ANALYSIS REPORT

PHOTO NO 151215

LOT NO

N-1822

PROVINCE

COUNTRY

BAHREIN IX

AREA NO

36 K

SUBJECT

LONGITUDE

50 35E

| | | | | | | | | | | | | |
|----|---|---|---|---|---|---|---|---|---|---|---|---|
| AL | M | A | N | A | M | H | Y | U | F | A | R | E |
| O | Y | A | L | N | A | V | Y | B | N | E | C | W |
| 0 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |

STATINTL

8-30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

| | |
|--|----------------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | CLASSIFICATION |
|--|----------------|

PHOTO ANALYSIS REPORT

| 7-8 | | | | | |
|-----------------------|--|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| May 11/81 | 50 | 7 | 2 | ✓ | 1 |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78A05867A000301080010-7 | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | |

FORM NO. 174 U.S. PREVIOUS EDITION
1 Jun 50

| | | | | | | | | | | | | |
|--|-----------------------|----------|---------|---------|--------------|------------|------|----------|----------------|----------|-----------|----------|
| PHOTO NO. | 451211 | LOT NO. | N.1678 | C | DATE | 1955/09/21 | TIME | 10:00 AM | CLASSIFICATION | SECRET | LONGITUDE | 46° 7' E |
| COUNTRY | KUWAIT | AREA NO. | 76K | WAVE | AJC | SELECT | CG4 | SELECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KUWAIT | 76K | KUWAIT | 76K | WATER | WATER | 10 | 10 | 10 | TOWER | TO W E R | 10 | 10 |
| KUWAIT | 76K | KUWAIT | 76K | LICEMAN | LICEMAN | 10 | 10 | 10 | LICEMAN | LICEMAN | 10 | 10 |
| L. | 76K | L. | 76K | | | 10 | 10 | 10 | | | 10 | 10 |
| STATINTL | | | | | | | | | | | | |
| 9 | DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF CARDS | | | | | | | |
| Tony Mac 6-0 | 4 | 2 | 4 | 2 | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78A05867A000301080010-7 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| CLASSIFICATION | PHOTO ANALYSIS REPORT | | | | | | | | | | | |
| FORM NO. 174 U.S. PREVIOUS EDITIONS | (20) | | | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000801080010-7

| | | | | | | | | | |
|----------------|--|---------|--|------------|--|-----------------------|--|-------------|--|
| PHOTO NO. | | LOT NO. | | DATE | | FILE NO. | | LON/INT | |
| 151211 | | N-1822 | | 1999/09/21 | | RDP78-05867 | | 36005 | |
| COUNTRY | | NORMAL | | C | | 900801080010-7 | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1/2K | | C62 | | C68 | | ROUTE | | SEE | |
| B SH GR RI | | 10 | | 10 | | 10 | | 10 | |
| ET | | 10 | | 10 | | 10 | | 10 | |
| 7 | | 10 | | 10 | | 10 | | 10 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
| Jan Mar 60 | | 012 | | 42 | | 42 | | 10 | |
| CLASSIFICATION | | 000 | | CAT#000 | | PHOTO ANALYSIS REPORT | | 1201 | |

STATINTL

1 Jan 20

| | | | | | | | |
|-------------|------------------|------------|-------|------------|---------|-----------|--------|
| PHOTO NO. | 151221 | LOT NO. | N-172 | PROVINCIAL | NIS 612 | LONGITUDE | 56 05E |
| COUNTRY | L.I.R. (Lebanon) | PROVINCIAL | | | | | |
| AREA NO. | 112 K | SUBJECT | C36 | SUBJECT | CYA | SUBJECT | |
| Q I M M A T | A L | 10 | | | | 13 | \$ K' |
| E S O E T. | | 30 | | | | 33 | |
| | | 40 | | | | | |
| | | 45 | | | | | |

NORTH LEBANON

STATINTL

| | | | | | |
|----------|---------------|------|---------|-------|--------------|
| 1-7-10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JAN 1980 | 0 | 1 | 2 | 4 | 2 |

Approved For Release 1999/09/21 : CIA RDP78-05862A000301080010-7

PHOTO NO. 451222 DATE 1955/09/21 LOT NO. N-1822 C 333 APPROVED FOR RELEASE 1999/09/21 BY CIA RDP78-05862A000301080010-75 330E
 COUNTY LEBANON SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 AREA NO. 312K AK7 AK8 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 BEIRUT INT'L NAT'L ON 100
 LAIAK PORT 100
 100 100 100 100 100 100 100 100
 STATINTL
 31 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS
 Jan Mar 60 4 2 4 2
 APPROVED FOR RELEASE 1999/09/21 BY CIA RDP78-05862A000301080010-75
 FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jun 56
 PHOTO ANALYSIS REPORT

STATINTL

3 /

DATE OF PHOTO

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Dec 6

release 1999/09/21

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GIAPPONE

~~CIA RDP78-05867A000301080010-7~~
~~ANALYSIS REPORT~~

1301

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 J/15E

| | | | | | | | | | |
|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| PHOTO NO. | 151221 | LOT NO. | 11822 | EXPOSURE | C | STRIKE | 30 | LONGITUDE | 31 15E |
| COUNTRY | EGYPT | | | | | | | | |
| AREA NO. | 127 P | SELECT |
| | AKA AKS | | | | | | | | |
| | CAIRO |
| | 110 APR 65 |
| | AIRPORT |

STATINTL

31

| | | | | | |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES | |
| JAN MAR 60 | 41 | 2 | 41 | 2 | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

Approved For Release 1999/09/21 : CIA-RDP78-05887A000301080010-7

| | | | | | | | |
|---------------|-------------------------|---------|----------|------------|---------|-----------|---------|
| PHOTO NO. | 151223 | DATE | 11-12-78 | PROVINCIAL | C | LONGITUDE | 31 15 E |
| COUNTRY | EGYPT CAIRO GOVERNORATE | | | | | | |
| AREA NO. | 127P | SUBJECT | D36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAIRO | 10 | 40 | 10 | 10 | 10 | 10 | 10 |
| T H E N I C E | 22 | 22 | 22 | 22 | 22 | 22 | 22 |

STATINTL

7-29

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JAN MAR 60 | 6: | 2 | ✓ | 2 |

Classification Approved For Release 1999/09/21 : CIA-RDP78-05887A000301080010-7

| | | | | | | | | | |
|-------------------|---------------------------------------|-----|----------|----------------------------|-----------------|---------|---------|---------|---------|
| PHOTO NO. | Approved For Release 1999/09/21 : GRC | | DATE | REF ID | LONGITUDE | | | | |
| 451226 | N-1822 | | C | RBP78-05867A000301080010-7 | 35 30 N 36 15 E | | | | |
| COUNTRY | | | | | | | | | |
| AREA NO. | SYRIA | | DAMASCUS | | | | | | |
| 722K | SUBJECT | C42 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DAMASCUS | C U S | 10 | TOWER | 15 | AT | 12 | | | |
| NE C I T A D E L. | 22 | 30 | 33 | 33 | 33 | 33 | | | |
| | 43 | 30 | | | | | | | |

STATINTL

| | | | | |
|---------------|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| JAN. 1960 | 4 | 2 | 4 | 1 |

| | | |
|----------------|------------|----------------------------|
| CLASSIFICATION | DATE | REF ID |
| SECRET | 1999/09/21 | RBP78-05867A000301080010-7 |

PHOTO NO. 15 Approved For Release 1999/09/21 : CHAD P78-05867A000301080010-7 LONGITUDE
 N-18 22 C 33 80 N 36 15 E

| | | | | | | | | | | | |
|---------|-------|---------|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | SYRIA | | PROVINCE | Damascus | | | | | | | |
| AREA NO | 700K | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 700K | C6B | DAMASCUS | CUST | 10 | STREETS | 15 | 17 | 8 | CC | 50 |
| | | | | | 25 | | 30 | | 33 | | 40 |
| | | | | | 45 | | 30 | | | | |

7-10 STATINTL

| | | | | | |
|---------------|------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| JAN. 1960 | 60 | 45 | 2 | 41 | 1 |

CLASSIFICATION: 000

Approved For Release 1999/09/21 : CHAD P78-05867A000301080010-7

FORM NO. 174 U.S. GOVERNMENT EDITIONS

1 Jan 64

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---------------|--|--|---|---------|--|---------|------------------|---------|
| PHOTO NO. 15122 | | DATE OF PHOTO Approved For Release 1993/09/21 | | MAP REFERENCE CIA-RDP78-05367A000301080010-7 | | LATITUDE 72°50' E | | LONGITUDE 20° | |
| COUNTRY INDIA | | PROVINCE BOMBAY | | | | | | | |
| AREA NO 275U | SUBJECT Dr | SUBJECT C34 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BOM BAY | | | B ¹⁰ E ¹ C ¹¹ | | | A ¹⁵ L ¹ O ¹ N ¹ G ²⁰ | | | |
| MAR ²² INE | | D ²⁰ R ¹ V ¹ E. | | | | G ²⁰ I ¹ D ¹ G ¹ S ²⁰ | | | |
| I ¹ N ¹ B ¹⁵ G ¹ | | | | S ²⁰ C | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7
FORM NO. 174 USE PREVIOUS EDITIONS
PHOTO ANALYSIS REPORT

| | | | | |
|--|----------|---------------|----------|-----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 151 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 7250 E | | | | |
| COUNTRY | PROVINCE | | | |
| INDIA | BOMBAY | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 275 U | Dm | C2 G | MN | |
| BOM B | 1 Y | (B | E | 1 C 11 E 1 S |
| G S | 25 | H A R B O R | 20 | L K 28 G 1 . 1 . C 20 |
| E H R U | 19 | P A R K | 20 | |
| STATINTL | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan-Mar 60 | 4 | 2 | 4 | 3 |
| CAPTIONED BY | | | | |
| CLASSIFICATION | ALL | | | |
| FORM NO. 174 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080010-7 1 AM 20 PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

| | | | | | | | | | |
|--|---------|-------------|-----------|------------------|---------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP SECTION | MAP SHEET | LONGITUDE | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | | | | | |
| COUNTRY | INDIA | PROVINCE | BOMBAY | 72 5° E | | | | | |
| AREA NO. | 275 U | SUBJECT | COC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BOMBAY PRINCE OF WALES MUSEUM. | | | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|----------------|------|---------|-------|--------------|---------|
| Jan-Mar 60 | 4 | 2 | 4 | 1 | |
| CLASSIFICATION | | | | | |

Approved For Release 1998/02/21 : CIA RDP38E067A000301880010-7

| | | | | | | | | | | | | | | | |
|-----------|-------|----------|---|---------------|---|----------|-----------|---------|---|---|---|---|---|---|----|
| PHOTO NO. | 15123 | LOC NO. | Approved For Release 1999/09/21 : CIA-RDP78-A000301080010-7 | MAP REFERENCE | | LATITUDE | 72° 30' E | | | | | | | | |
| COUNTRY | INDIA | PROVINCE | BOMBAY | | | | | | | | | | | | |
| AREA NO. | 225 U | SUBJECT | COY | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | |
| B | 0 | M | 3 | P | Y | B | 0 | M | B | A | Y | U | N | V | G |
| R | S | I | T | Y | | T | O | W | E | R | | | | | 40 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

STATINTL

| | | | | | |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Jan. Mar 60 | 4 | 2 | 4 | 1 | |
| G | | | | | |
| 9 | | | | | |
| STATINTL | | | | | |
| CAPTIONED BY | | | | | |

| | | | | | | | | | | |
|--|---------------------|--|---------------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| 151215 | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | | 72 50 E | | |
| COUNTRY INDIA | | PROVINCE BOMBAY | | | | | | | | |
| AREA NO 275 U | SUBJECT C 70 CON | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| BOMBAY | A Y | 11 10 | A H A L I A X | 11 11 | 11 11 | 11 11 | 11 11 | 11 11 | 11 11 | |
| B H A B | 23 3 A T | 30 | | 33 | | | | | 40 | |
| | 43 | 50 | | | | | | | | |
| <p style="text-align: right;">(P-11) STATINTI</p>  | | | | | | | | | | |
| DATE OF PHOTO | | TYPES | QUANTITY | CLASS | NO. OF CARDS | SO | | | | |
| Jan-Mar 60 | | 41 | ✓ | 4 | 2 | | | | | |
| CLASSIFICATION | | | | | | | | | | |
| DRAFT | | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | | | | | | |
| PHOTO NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |
| (20) | | | | | | | | | | |

| | | | | | |
|-----------|--|---------------|----------|-----------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 15123 | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | 72° 5' E | |
| COUNTRY | INDIA | PROVINCE | BOMBAY | | |
| AREA NO. | 275 U | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BOMBAY | 1 Y | A | 1 | E | P |
| IN AL | 22 | 10 | 10 | 10 | 10 |
| | 43 | 30 | 30 | 30 | 30 |

STATINTL

31

| | | | | | |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| Jan.-Mar 60 | 41 | 4 | 2 | | |

Classification Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

| | | | | | | | | | | | | | | | | |
|-----------|--------|------------|-----|---------------|-----------------------|----------|---------|---------|---|---------|---|---|---|---|---|----|
| PHOTO NO. | 151261 | LOT NO. | 21 | MAP REFERENCE | 105867A000301080010-7 | LATITUDE | 22 50 E | | | | | | | | | |
| COUNTRY | INDIA | PROVINCIAL | | BOMBAY | | | | | | | | | | | | |
| AREA NO. | 275 U | SUBJECT | C2C | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | |
| B | O | M | B | A | Y | R | S | C | E | C | D | O | U | R | S | E |
| 33 | | | | | | 33 | | | | 33 | | | | | | 33 |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

STATINTL

| | | | | | | | |
|---|--------------|---------|-------|--------------|----|---|------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 10 | 7 | |
| Jan-Mar 60 | 4 | 2 | 4 | 1 | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | | | |
| FORM NO. 174 APPROVED FOR RELEASE 1969/09/21 - CIA-RDP78A05867A000301080010-7 1 Jan 56 100 PREVIOUS EDITIONS | CAPTIONED BY | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | (20) |

| | | | | | | | | |
|--|--|---|-------------------|-------------------|---------------|---------------|---------------|---------------|
| PHOTO NO. 15 | LOT NO. Approved For Release 1999/09/21: CIA-RDP78-05867A000301080010-7 | MAP REFERENCE CIA-RDP78-05867A000301080010-7 | LATITUDE 6702E | LONGITUDE | | | | |
| COUNTRY <i>PAKISTAN</i> | PROVINCE <i>KARACHI</i> | | | | | | | |
| AREA NO 13 NU | BLK NO C 34 | BLK NO C 68 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>KARACHI</i> | | ¹⁰ | ¹⁰ | ¹⁰ | ¹⁰ | ¹⁰ | ¹⁰ | ¹⁰ |
| <i>CH</i> | | ²⁵ | ²⁵ | ²⁵ | ²⁵ | ²⁵ | ²⁵ | ²⁵ |
| <i>(S T R I C T E D)</i> | | ⁴⁵ | ⁴⁵ | ⁴⁵ | ⁴⁵ | ⁴⁵ | ⁴⁵ | ⁴⁵ |
| STATINTL (67) | | | | | | | | |
| BEST OF PHOTOCOPY | TYPE 4 | QUALITY ✓ | CLASS 4 | NO. OF CARDS 2 | | | | |
| CLASSIFICATION O&O | CAUTIONED BY | | | | | | | |
| FORM NO. 174 Approved For Release 1999/09/21: CIA-RDP78-05867A000301080010-7 | PHOTO ANALYSIS REPORT | | | | | | | |

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|---|----------|----------|--|--------------|--------------|----------|--------|---------|---------|---------|---------|--|
| PHOTO NO. | 151206 | LOT NO. | Approved For Release 1999/09/21 : CIA-RDP78A05867A000301080010-7 | MAP NUMBER | 1000 | LATITUDE | 67°36' | | | | | |
| COUNTRY | PAKISTAN | PROVINCE | KARACHI | | | | | | | | | |
| AREA NO | 13NU | BUREAU | 3CO | SUBJECT | ALA | SUBJECT | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| KARACHI | | | HAZBONE | | | TAN | | | | | | |
| KERIN | | | BALAISI | | | MARTILLE | | | | | | |
| F | | | WANISI | | | RIGHT | | | | | | |
| STATINTL 3163 | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | |
| Jan-Shan | | 60 | 4 | ✓ | 4 | 3 | | | | | | |
| CLASSIFICATION | | OUR | | CAUTIONED BY | | | | | | | | |
| FORM NO. 174 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78A05867A000301080010-7 1 Jan 56 (REVISIONS) | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | |
| (20) | | | | | | | | | | | | |

| PHOTO NO. | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|--|---------|--------------|---------|---------|---------|---------|---------|---------------|------|---------|-------|--------------|--|--|--|--|--|------------|---|---|---|---|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|
| COUNTRY | PAKISTAN | NAME | KARACHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | 13NU | ALA 9D9 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KARACHI | | SHARR 80 "C." | | OCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P N - G O , N G | | T U G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">(30) STATINTL</p> <table border="1"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <td colspan="5"></td> </tr> <tr> <td>Jan-Mar 60</td> <td>4</td> <td>3</td> <td>4</td> <td>2</td> <td colspan="5"></td> </tr> <tr> <td colspan="10">CAPTIONED BY [Signature]</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | Jan-Mar 60 | 4 | 3 | 4 | 2 | | | | | | CAPTIONED BY [Signature] | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jan-Mar 60 | 4 | 3 | 4 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAPTIONED BY [Signature] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPROVAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|-------------|----------|-------------|-------------|-----------|
| PHOTO ID | LOP NO | DATE | EXPIRY DATE | LAPTOP | LONGITUDE |
| 151 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 6703E | | | | | |
| COUNTRY | | PROVINCE | | SUBJECT | |
| PAKISTAN | | KARACHI | | | |
| AREA NO | 3NU | SUBJECT | 3CG | SUBJECT | SUBJECT |
| KARACHI | 1 | 1 | 1 | 1 | 1 |
| UK | Frigate | 1 | 1 | 1 | 1 |
| TRAIN | NAVY | 1 | 1 | 1 | 1 |
| SUBJECTS | | | | | |
| STAT INTL | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | |
| Jan Mar 60 | 4 | 2 | 4 | 2 | (3,30) |
| CLASSIFICATION | CUSTOMER BY | | | | |
| SECURITY | SECURITY | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | |
| FORM NO. 174 (REV. 1-64) USE PREVIOUS EDITIONS | | | | | |

PHOTO ANALYSIS REPORT

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|--|-------|---------------------------------|---------|--------------------------------|----------|-----------|-----|----------|--|---------|--|----------|--|
| PHOTO NO. | | Approved For Release 1999/09/21 | | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | |
| 1312 | | | | CIA-RDP78-05867A000301080010-7 | 67°36' | | | | | | | | |
| COUNTRY | | PROVINCE | | KARACHI | | | | | | | | | |
| AREA NO | 13 NU | NUMBER | ALA 984 | SUBJECT | D-11 | SUBJECT | ALA | SUBJECT | | SUBJECT | | SUBJECT | |
| KARACHI | | | | HARBOUR | | | | 10°47' E | | | | 56°20' N | |
| INSULATED | | | | SEAWALL | | | | 33° E | | | | 56° N | |
| D. F. 11 APR 80 R | | | | WITH RADAR TOWER. | | | | | | | | | |
| DREDGE AT LEFT | | | | | | | | | | | | | |
| STATINTL | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | |
| Jan-Mar 60 | 4 | ✓ | 4 | 4 | | | | | | | | | |
| SPECIFICATION | | | | | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 64 | | | | | | | | | | | | | |

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|--|------|--|---------|---------|--------------|---------|----|----------|-----------|---------|---|
| PHOTO NO. | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | | LATITUDE | LONGITUDE | | |
| COUNTRY | | PAKISTAN | | | | | | PROVINCE | | KARACHI | |
| AREA NO | 13N4 | SUBJECT | 11A | SUBJECT | ALL | SUBJECT | AL | SUBJECT | | SUBJECT | |
| KARACHI | | C | 11 | I | H | 1 | 1 | 1 | 1 | 1 | 1 |
| A | | L | 1 | H | 1 | P | Y | A | R | D | U |
| S | | | | | | | | | | | |
| STATINTL | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | (30) | | | | | |
| Jan Mar 60 | | 4 | v | ✓ | 3 | | | | | | |
| SPECIFICATION | | CAUTIONED BY | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 AND 50 | | PHOTO ANALYSIS REPORT | | | | | | | | | |
| (20) | | | | | | | | | | | |

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 LATITUDE 43° 8' 33" LONGITUDE 68° 25' E

| | | | | | | | | | |
|----------|------------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| USSR | | | | | | | | | |
| AREA NO. | B337N C-12 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUXTON | R | 10 | 410 | 50 | 11 | 20 | 21 | 22 | 23 |
| EDTNE | NCK | 22 | 30 | 33 | 34 | 35 | 36 | 37 | 38 |
| | | 43 | 50 | | | | | | |

| | | | | | | | | | | |
|---|--|--|--|--|--|-----------------------|---------|-------|--------------|----------|
| DATE OF PHOTO | | | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTL |
| JULY 60 41 2 | | | | | | OVD | CZ | 41 | 1 | 79 |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | |
| FORM NO. 174 1 Jan 64 USE PREVIOUS EDITIONS | | | | | | PHOTO ANALYSIS REPORT | | | | 68 |

COMMUNICATION

Approved For Release 1999/09/21 : CIA-RDP78-0586
ELECTRONIC ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 AM 54

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|-----------|---------------------------------|---------|---------|---------|--------------------------------|----------|-----------|
| PHOTO NO. | Approved For Release 1999/09/21 | | | DATE | CIA-RDP78-05867A000301080D10-7 | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B3371 | C12 | | | | | | |
| 36 | 11 | 1 | 1 | 10 | MAVZO L6Y | 18 | CH |
| A5HMA | AYUB | | | 20 | | 33 | 00 |
| | | | | 20 | | | |

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|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES | SOURCE OF PHOTOGRAPH |
| JULY 63 | 11 | 2 | 11 | 1 | STATINTL |

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|---|---------------------------------|--|--|-----------------------|------|
| CLASSIFICATION | Approved For Release 1999/09/21 | | | CIA-RDP78-05867 | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 AM 50 | | | | PHOTO ANALYSIS REPORT | (37) |

RECORD NO. APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000301880010-7
 151241 33-95 LATITUDE 14° 35' E
 COUNTRY PROVINCE SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

| | | | | | | | | | | |
|----------|-------|-----|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | B337N | C12 | SUBJECT |
| | BU | C11 | 3 | 12 | 11 | MAVZ0 | 10 | LEY | 15 | 100 |
| | | | | | | 30 | " | | | 40 |
| | MA | LA | 3 | AMAN | 1 | 30 | | | | |
| | | | 45 | | | | | | | |

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|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REFERENCE PHOTOGRAPH |
| JULY 63 | 4 | 2 | / | 1 | STATINL |

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CLASSIFIED Approved For Release 1999/09/21 : CIA-RDP78-05867A000301880010-7 (34)

FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jun 66

PHOTO ANALYSIS REPORT

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|----------------------------------|-----------|--|--------|--------------|----------------------|----------|-------|---------|--------|-----------|---------|
| PHOTO NO. | 151215 | LOT NO. | N3585 | DATE | 1999/09/21 | TIME | 10:00 | WAVE | 05867A | LONGITUDE | 64°25'E |
| COUNTRY | USSR | PROVINCIAL | | SECTION | | ROW | | SUBJECT | | SUBJECT | |
| AREA NO. | B337N C45 | CLASS | SELECT | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BUKHARA CITY WALLS SECTION ON OF | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL | | | | | |
| J Approved | 4 | 2 | 4 | 1 | | | | | | | |
| CLASSIFICATION | OVO | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301650010-7 | | | | (20) | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

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|---|---|---------|---------|---------------|----------|-----------------------|---------|---------|
| PHOTO NO. | Approved For Release 1999/09/21 : CIA-RDP78-05867A00304080010-7 | | | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| AREA NO. | B337 | | | 135 53 53 | 30 40 80 | 64 00 25 E | | |
| COUNTRY | U.S.R | | | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B337 | C-2 | | | | | | | |
| B | U | I | H | I | E | S | O | F |
| M | E | D | C | E | S | E | A | R |
| | | | | | | | | |
| <u>TOWER OF DEATH IN BACKGROUND.</u> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | 7,9 STATINTL | | |
| JULY | 6 | 6 | 2 | 1 | | | | |
| CLASSIFICATION | | | | | | CARTONED BY | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A00304080010-7 | | | | | | PHOTO ANALYSIS REPORT | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 APR 64 | | | | | | (10) | | |

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|---|---------|------------------------------------|------------|--------------|----------------------------|----------|-----------|---------------|------|---------|-------|--------------|--------|------|---|---|----|---|----------|
| PHOTO NO. | 1101211 | LOT NO. | 1999/09/21 | CIA | RDP78-05867A000301080010-7 | LATITUDE | 64°10'35E | | | | | | | | | | | | |
| COUNTRY | USSR | | PROVINCE | | | SUBJECT | | | | | | | | | | | | | |
| AREA NO. | B337N | C1 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | |
| BUKHARA | | ENTROPY | | ENTROPY | | ENTROPY | | | | | | | | | | | | | |
| MEROSE | | MIRE | | MIRE | | MIRE | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE</td> </tr> <tr> <td>JULY</td> <td>4</td> <td>2</td> <td>29</td> <td>1</td> <td>STATINTL</td> </tr> </table> | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | JULY | 4 | 2 | 29 | 1 | STATINTL |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | | | | | | | | | | |
| JULY | 4 | 2 | 29 | 1 | STATINTL | | | | | | | | | | | | | | |
| CLASSIFICATION | OOO | CIA-RDP78-05867A000301080010-7 (9) | | | | (20) | | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|--|--------|----------|-------|-----------------|------------|---------|--------------------------------|----------|-----------|-----------|-----------|
| PHOTO NO. | 151218 | LOT NO. | N3688 | DATE OF RELEASE | 1999/09/21 | TYPE | CIA-RDP78-05867A000301080010-7 | LATITUDE | 45° 25' N | LONGITUDE | 48° 25' E |
| COUNTRY | USSR | PROVINCE | | | | | | | | | |
| AREA NO. | 8337N | SUBJECT | CCB | NUC1 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUKNERA | | KUPOL | | 10 | 30 | 10 | 30 | 10 | 30 | 10 | 30 |
| | | | | 25 | 45 | 25 | 45 | 25 | 45 | 25 | 45 |
| | | | | 35 | 55 | 35 | 55 | 35 | 55 | 35 | 55 |
| | | | | 45 | 65 | 45 | 65 | 45 | 65 | 45 | 65 |
| | | | | 55 | 75 | 55 | 75 | 55 | 75 | 55 | 75 |
| | | | | 65 | 85 | 65 | 85 | 65 | 85 | 65 | 85 |
| | | | | 75 | 95 | 75 | 95 | 75 | 95 | 75 | 95 |
| | | | | 85 | 100 | 85 | 100 | 85 | 100 | 85 | 100 |
| STATINTI | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | | |
| CLASIFICATION | 60 | 4 | 2 | 4 | 1 | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|--|--------|--|---------|----------|--------------|---------|--------------------------------|-----------|------------|--|--|
| PHOTO NO. | | 151219 | | LOT NO. | 1999/09/21 | DATE | CIA-RDP78-05867A000301080010-7 | LONGITUDE | 54°02'55"E | | |
| COUNTRY | | USSR | | PROVINCE | N-585 | WATERS | | | | | |
| ALBANO | 8337.1 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| BU X 11 F 5 G HE D R F S C U L U G B " C X A ENT R A N C E | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS | 79 STATINTI | | | | |
| JUL 1989 | | 6042 | 4 | 4 | 1 | | | | | | |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 | | | | | | S-1 | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

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|---|---------------------------------|----------|--------|---------------|------------|--------------|--------------------------------|----------|-----------|-----------|-----------|--|
| PHOTO NO. | 151211 | LOT NO. | 113595 | DATE OF PHOTO | 1999/09/21 | MAP SECTION | CIA-RDP78-05857A000301080010-7 | LATITUDE | 69°02'55" | LONGITUDE | 10°02'55" | |
| COUNTRY | USSR | PROVINCE | | | | | | | | | | |
| AREA NO. | 03271 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| B U I L D I N G R A I D E N T R A N C H O R D U L A Z - K M E D C E S E P A D U L A Z - K N A N A | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NOTE | STATINTL | | | | | | |
| JULY 60 | 4 | - | 4 | 1 | | | | | | | | |
| CLASSIFICATION | APPROVED FOR RELEASE 1999/09/21 | | | | | CAPTIONED BY | | | | | | |
| CIA-RDP78-05857A000301080010-7 | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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|--|----------------|----------|---------|--------------|------------|----------------|----------------------------|---------|-----------|--|
| PHOTO NO. | 151251 | LOT NO. | N3585 | DATE | 1999/09/21 | TYPE | LIAISON | SUBJECT | LONGITUDE | |
| COUNTRY | USSR | PROVINCE | | AREA NO. | B337N | CLASS | RDP78-05867A000301080010-7 | NAME | 64025E | |
| SELECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| BUKHARA | KUPO | 10 | 15 | 18 | 20 | 22 | 24 | 26 | 28 | |
| INTER OF TOWN | CE | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | STATINTL 79 | | | | |
| J APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080010-7 | CLASSIFICATION | 4 2 | 4 1 | | | | | | (20) | |

PHOTO ANALYSIS REPORT

KODAK SAFETY FILM

| | | | | | | | | | |
|---|---|---------|--------------|---------------|------------|----------|---------------|-----------|---------------|
| PHOTO NO. | 151252 | LOT NO. | 11355 | MAP CHART NO. | DP78-05867 | LATITUDE | 10° 46' 16" N | LONGITUDE | 64° 00' 35" E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | B33711 | BAROQ | C62 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <p>GUVERNMENT OF PANAMA OF DEATH</p> <p>FROM TOWER OF DEATH</p> <p>PANORAMA FORMS A CIRCLE 360 DEGREE CYCLE.</p> <p>PART 1 OF 16 PART PANORAMA - SEE CIA - THE J CIA</p> | | | | | | | | | |
| DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF CARDS | SOURCE | STATINTL | | | |
| 14 | 604 | 2 | 4 | 2 | | | | | |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 (38) | 000 | CAPTIONED BY | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|--------|---------|--------|--------------|--------|--------|--------|---------|--|
| PHOTO NO. | 151203 | LOT NO. | N-3585 | SUBJECT | | | | SUBJECT | |
| COUNTRY | USSR | | SELECT | SELECT | SELECT | SELECT | SELECT | SELECT | |
| AREA NO. | 83.37N | POINT | C62 | C34 | C12 | SELECT | SELECT | SELECT | |
| BUKHARA | | 360 | DEGREE | | | | | 64°25'E | |
| DANORANAS | | FROM | 11 | DEGREE | | | | | |
| OF DEATH | | TO | 11 | TOWER | | | | | |
| <u>LOOKING</u> | | | | | | | | | |
| <u>MEDRESE MIRI-ARAB IN FOREGROUND</u> | | | | | | | | | |
| <u>PART 2 OF 16 PT PANORAM. FILE CIA - THIS CIA</u> | | | | | | | | | |
| <u>PANORAMA FORMS A 360 DEGREE CYCLE. STATINTL</u> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 679 | | | | |
| JULY 6 | 4 | 2 | 4 | 3 | | | | | |
| CLASSIFICATION | 000 | 000 | 000 | 000 | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7 (20)

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PHOTO ANALYSIS REPORT

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|----------------|-----------|----------|---------|-------------|------------|
| PHOTO NO. | 151251 | LOT NO. | 13535 | LATITUDE | 41° 25' S |
| COUNTRY | USSR | AREA NO. | C62 C34 | LONGITUDE | 108° 00' E |
| DATE OF PHOTO | JULY 1980 | TIME | 0000 | QUALITY | GOOD |
| EXPOSURE | 4 | ASA | 4 | NO OF CARDS | 2 |
| CLASSIFICATION | | | | | |

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PART 3 OF 16 PART PANORAMA. SEE CIA — THRU CIA
 PANORAMA FORMS A 360 DEGREE CYCLE. STATINTL

Approved for Release 1999/09/21 : CIA-RDP78A000301080010-7

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PHOTO ANALYSIS REPORT

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|--|-----------------------|---------|--------|---------|------------|----------------|--------------|------------|----------------------------|-----------|-----------|
| PHOTO NO. | 151211 | LOT NO. | 143535 | DATE | 1999/09/21 | CLASSIFICATION | UNCLASSIFIED | REPORT NO. | RDP78-05867AU00301080010-7 | LONGITUDE | 40° 55' E |
| COPIES | USSR | | | | | | | | | | |
| AREA NO. | 0337N | EXPOS. | C62 | FORMAT | C34 | EXPOS. | | EXPOS. | | EXPOS. | |
| BUKHARA PANORAMA FROM TOWER OF DEATH LOOKING | | | | | | | | | | | |
| . PART 4 OF 16 PART PANORAMA. SEE CIA - THE CIA PANORAMA FORMS A 360 DEGREE CIRCLE. STATINTL | | | | | | | | | | | |
| BEST OF PHOTO | | TYPE | | QUALITY | | CLAS | NO. OF CARDS | | | | |
| JULY 60 | 4 | 2 | 4 | 2 | C7 | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867AU00301080010-7 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | | | | |

CLASSIFIED//~~CONFIDENTIAL~~ Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|---|-------------|--|--------|--------------|------------|
| PHOTO NO. | 151257 | LOT NO. | N 3585 | LASERNO | LONGITUDE |
| COUNTRY | USSR | PERIOD | MOYNA | 64°25'E | |
| AREA NO. | B 33 N C 62 | SUBJECT | C 34 | SUBJECT | SUBJECT |
| BUKHARA PANORAMA FROM TOWER OF DEATH | | | | | |
| SEE CIA - PART 6 OF 16 PART PANORAMA, SEE CIA - THRU CIA - PANORAMA FORMS A 360 DEGREE CYCLE | | | | | |
| DATE OF PHOTO | TYPE | COUNTRY | CLASS | NO. OF CARDS | SOURCE |
| JULY | 4 | 2 | 4 | 2 | [REDACTED] |
| CLASSIFICATION | DUO | Approved For Release 1999/09/21 : CIA-RDP78A05862A000301080010-7 | (20) | | |

PART OF 16 PART PANORAMA, SEE CIA
THRU CIA - PANORAMA FORMS A 360 DEGREE
STATINTI

| DATE OF PHOTO | | TYPE | CALIBRITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|---|------|-----------|-------|--------------|--------|
| 1 | 2 | 4 | 2 | | | |

| | | | | | | | | | |
|---------------|------|----------------|---|---|---|---|---|--|-----|
| DATE OF PHOTO | TIME | CLASSIFICATION | 4 | 2 | 4 | 2 | 1 | Approved For Release 1999/09/21 : CIA-RDP78A05867A000301080010-7 | |
| | | | | | | | | JULY | 000 |

PHOTO ANALYSIS REPORT

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|---|--------|--------------|---------|--------------|------------|--------------------------------|--------------------------------|---------|-------|-----------|---------|
| PHOTO NO. | 451218 | LOT NO. | 1/3535 | DATE | 1999/09/21 | REF ID: | CIA-RDP78-05867A000301080010-7 | TIME | 10:00 | LONGITUDE | 64° 25' |
| COUNTRY | USSR | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | B327N | REF ID | C62 C34 | ANGLE | 360 | DEGREE | | | | | |
| BUKHARIA PANORAMA FROM DEATH TOWER LOOKING | | | | | | | | | | | |
| <u>PART 7 OF 16 PART PANORAMA. SEE CIA —</u> <u>THRU CIA — PANORAMA FORMS A 360 DEGREE</u> <u>CYCLE</u> | | | | | | | | | | | |
| DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF CARDS | SOURCE | (7) STATINTL | | | | | |
| JU | 12 | 2 | 1 | 2 | | | | | | | |
| CLASSIFICATION | DUO | CAUTIONED BY | | | | CIA-RDP78-05867A000301080010-7 | | | | | |

PHOTO ANALYSIS REPORT

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|--|--|---------------|-------------|--------------|--------------------------------|----------|----|-------|----|--------------|---|----------|------|-----------|---------------|
| PHOTO NO. | 151259 | DATE OF PHOTO | 11/20/85 | TIME | 11:30:25 | QUALITY | 12 | CLASS | 12 | NO. OF CARDS | 1 | EXPOSURE | 1426 | LONGITUDE | 62° 10' 05" E |
| CONTENT | 151259 B3220 C62 C34 BUILDING RE 360 DEGREE PANORAMA FROM "TOWER" OF DEATH | | | | | | | | | | | | | | |
| AREA NO. | LOOKING | | | | | | | | | | | | | | |
| <p>PART 8 OF 16 PART PANORAMA. SEE CIA 451259 THRU CIA 451261. PANORAMA FORMS A 360 DEGREE CYCLE</p> | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSURE | STATINTL | | | | | | | | | |
| JULY 6 0 | 1 | 2 | 1 | 2 | | | | | | | | | | | |
| CLASSIFICATION | APPROVED FOR RELEASE 1999/09/21 | 000 | CARTONED BY | 1 | CIA-RDP78G05867A000301080010-7 | 27 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080010-7

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|---|---------------------------------|----------|-----------------------|-----------------------|-----------|
| PHOTO NO. | Approved For Release 1999/09/21 | | DATE | LATITUDE | LONGITUDE |
| 1512655 | | | | | |
| COUNTRY | U.S. | | PROVINCE | | |
| AREA NO. | MARCT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1512655 | C12 | C34 | | | |
| 31 | 14 | 7 | 10 | 10 | 10 |
| PRIMORDIAL | REACH | RELATION | RELATION | RELATION | RELATION |
| OF EARTH | ART | ART | ART | ART | ART |
| LOOKING | | | | | |
| PART 9 OF 16 PART PANORAMA SEE CIA THRU GIB PANORAMA FORMS A 360 DEGREE CYCLE | | | | | |
| 7 STATINTL | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | IC |
| 1978-1 | 1 | 4 | 2 | 1 | 2 |
| CLASSIFICATION | Approved For Release 1999/09/21 | | CAUTIONED BY | | |
| FORM NO. 174 | 15 Jan 50 | | 100 PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | |

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|--|--------|---------|----------|--------------|------------|---------|--------------------------------|----------|---------|--|
| PHOTO NO. | 151261 | NON NO. | N35B5 | DATE | 1999/09/24 | REF ID | CIA-RDP78-05867A000301080010-7 | LATITUDE | 65°25'E | |
| COUNTRY | USSR | | PROVINCE | | | | | | | |
| AREA NO. | B337N | C62C34 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| <p>BUKHARA 360 DEGREE PANORAMA FROM "TOWER OF DEATH" LOOKING</p> <p>PART 10 OF 16 PANORAMA SEE CIA - THRU CIA - PANORAMA FORMS STATION DEGREE CYCLE</p> <p>Approved for Release 1999/09/21 : CIA-RDP78-05867A000301080010-7</p> | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | | | | |
| JULY 1962 | 1 | 2 | 1 | 2 | | | | | | |
| CLASSIFICATION | OOO | | | | | | | | | |

PHOTO ANALYSIS REPORT

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